

# AMERICAN INTERNATIONAL UNIVERSITY-BANGLADESH

**Summer' 2016-2017**

**FINAL EXAM SCHEDULE [Released on August 6, 2017]**

**Day 1: August 24, 2017 (Thursday)**

| TIME       | COURSE TITLE                                    | SECTIONS                        | VENUE                         |
|------------|---|---------------------------------|-------------------------------|
| 9:30-11:30 | THEORY OF COMPUTATION                           | A,B,C,D,E,F,G,H,J               | Permanent Campus Annex 1 to 5 |
|            | LAW OF TAXATION [LLB]                           | A                               |                               |
|            | FINANCIAL & CORPORATE REPORTING                 | A                               |                               |
|            | FINANCIAL INSTITUTIONS AND MARKETS              | A,B                             |                               |
|            | LEGAL ENVIRONMENT IN BUSINESS                   | A,C,D,E                         |                               |
|            | GLOBAL INFO. TECHNOLOGY MANAGEMENT              | A                               |                               |
|            | INTRODUCTION TO LINGUISTICS                     | A                               |                               |
|            | BRAND & PRODUCT MGMT.[MKT.]                     | A,B                             |                               |
|            | PHYSICS 2                                       | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P |                               |
|            | LABOR ECONOMICS [ECO]                           | A                               |                               |
|            | CONTROL SYSTEM                                  | A,B,C,D,F,G                     |                               |
| 12-2       | PRINCIPLES OF ECONOMICS                         | A,B,C,D,E,F,G,H,I,J             | Permanent Campus Annex 1 to 5 |
|            | ECONOMIC GEOGRAPHY                              | B,C,D,E,F                       |                               |
|            | MEASUREMENT & INSTRUMENTATION                   | A,B                             |                               |
|            | BIOMEDICAL INSTRUMENTATION MEASUREMENT & DESIGN | A                               |                               |
|            | HISTORY OF ECONOMIC THOUGHT                     | A                               |                               |
|            | LOGISTICS MANAGEMENT [OSCM]                     | A                               |                               |
|            | STATISTICS FOR SOCIAL SCIENCE                   | A                               |                               |
|            | SELECTION AND STAFFING [HRM]                    | A                               |                               |
|            | CHEMISTRY                                       | A,B,C,E,F,G,                    |                               |
|            | NETWORK SECURITY                                | A,B,C                           |                               |
|            | LAW OF AGENCY, BAILMENT & PARTNERSHIP           | A                               |                               |
|            | GLOBAL FINANCE                                  | A                               |                               |
|            | MODERN PHYSICS                                  | A,B,C,D,F,G,H                   |                               |
| 3-5        | BASICS IN SOCIAL SCIENCE                        | A,B,C,D,E                       | Permanent Campus Annex 1 to 5 |
|            | ENTREPRENEURSHIP DEVELOPMENT                    | A,B,C,D,E                       |                               |
|            | ENTERPRISE RESOURCE PLANNING                    | A                               |                               |
|            | CONFLICT MANAGEMENT [HRM]                       | A                               |                               |
|            | LAW OF EVIDENCE [LLB]                           | A                               |                               |
|            | SOFTWARE REQUIREMENT ENG.                       | A,B,C                           |                               |
|            | RURAL MARKETING [MKT.]                          | A                               |                               |
|            | STATISTICS & PROBABILITY                        | A,B,D,E,F,G,H,I,K,L,M,N,O,R     |                               |
|            | 3 D CHARACTER ANIMATION                         | A                               |                               |
|            | POWER STATIONS                                  | A,B,C,F,G                       |                               |
|            | COMPUTER FUNDAMENTALS [CS]                      | A                               |                               |

| <b>TIME</b>       | <b>COURSE TITLE</b>                           | <b>SECTIONS</b>               | <b>VENUE</b>                             |
|-------------------|---|-------------------------------|--|
| <b>8:45-10:45</b> | BUSINESS MATHEMATICS – 1                      | A,B,F                         | <b>Permanent Campus<br/>Annex 1 to 5</b> |
|                   | BASICS IN NATURAL SCIENCE                     | C,D,E,F                       |  |
|                   | COMPUTER GRAPHICS [CS]                        | A1,A2,B,C,D,E,F,G1,G2,H,I1,I2 |  |
|                   | ENGLISH LANGUAGE TEACHING: PRINCIPLES & METH. | A                             |  |
|                   | LAND LAWS OF BANGLADESH [LLB]                 | A                             |  |
|                   | TOURISM & HOSPITALITY MARKETING               | A                             |  |
|                   | SOFTWARE QUALITY & TESTING                    | A,B,C,D                       |  |
|                   | COMP. ORGANIZATION & ARCH.                    | A,B,C,D1,E2,G,I,              |  |
|                   | ANALOG ELECTRONICS 1                          | A,B,C,D,G                     |  |
|                   | PROFESSIONAL TRAINING                         | A,B                           |  |
| <b>11-1</b>       | BUSINESS MATHEMATICS – 2                      | A,B,C,D,E,F,G,H               | <b>Permanent Campus<br/>Annex 1 to 5</b> |
|                   | LAW OF EQUITY AND TRUST [LLB]                 | A                             |  |
|                   | ALGORITHMS                                    | A,B,C,D,E,F,G1,G2,H1,H2,I1,I2 |  |
|                   | PSYCHOLINGUISTICS                             | A                             |  |
|                   | DATABASE ANALYSIS & DESIGN [MIS]              | A                             |  |
|                   | SPECIAL & VISUAL EFFECTS [MMC]                | A                             |  |
|                   | INTRODUCTION TO ELECTRICAL ENGINEERING        | A                             |  |
|                   | OCCUPATIONAL HEALTH & SAFETY MGMT [HRM]       | A                             |  |
|                   | STRATEGIC MARKETING [MKT.]                    | A,B                           |  |
|                   | APPLIED ECONOMETRICS                          | A                             |  |
|                   | ANALOG ELECTRONICS 2                          | A,B,C,D,F,G                   |  |
|                   | ELECTRONIC DEVICES                            | A,B,C,D,E,G,H,I,J,K,M         |  |
|                   | INDUSTRIAL ELECTRONICS                        | A,B,D,F,G                     |  |
|                   | INDUSTRIAL ELECTRONICS [COE]                  | A                             |  |
|                   | TOTAL QUALITY MANAGEMENT                      | A,B,C,D,E                     |  |
| <b>3-5</b>        | OPERATIONS MANAGEMENT                         | A,B,C,D,E                     | <b>Permanent Campus<br/>Annex 1 to 5</b> |
|                   | BUSINESS STATISTICS                           | A,B,D,E,F                     |  |
|                   | STRATEGIC HUMAN RESOURCE MANAGEMENT [HRM]     | A                             |  |
|                   | COMP.SYSTEM ARCHITECTURE                      | A,C                           |  |
|                   | DEVELOPMENT ECONOMICS                         | A                             |  |
|                   | OBJECT ORIENTED PROG. 1 (JAVA)                | A,B,C,D,E1,E2,F,H,I           |  |
|                   | LEGAL HISTORY                                 | A                             |  |
|                   | PHYSICS 1                                     | A,B,C,D,E,F,G,H,J,K           |  |
|                   | POLITICAL JOURNALISM                          | A                             |  |
|                   | BASIC MECHANICAL ENGINEERING                  | A,B,C,D,E,F,G,H               |  |
|                   | COST ACCOUNTING [ACC.]                        | A,B                           |  |
|                   | ELEC. PROP. OF MATERIALS                      | A,B,C,D,F,G                   |  |
|                   | BANGLADESH STUDIES                            | A                             |  |

**Day 3: August 26, 2017 (Saturday)**

| <b>TIME</b>       | <b>COURSE TITLE</b>  | <b>SECTIONS</b>                   | <b>VENUE</b>                         |
|-------------------|--|-----------------------------------|--------------------------------------|
| <b>9:30-11:30</b> | LINEAR ALGEBRA, COMPLEX VARIABLE, LAPLACE & FOURIER ANALYSIS | A,B                               | <b>Permanent Campus Annex 1 to 5</b> |
|                   | COMPLEX VARIABLE, LAPLACE & Z-TRANSFORMATION                 | A,B,C,D,E,G,H,I,J,K,M,N,O,P       |                                      |
|                   | MATRICES, VECTORS, FOURIER [CSE/COE/EEE]                     | B,C,D,E,F,G,H,I,J,K               |                                      |
|                   | FINANCIAL MANAGEMENT   | A,B,C,D,E,F                       |                                      |
|                   | STRATEGIC MANAGEMENT   | A,B,C,D,E                         |                                      |
|                   | LAW OF CONTRACT  | A                                 |                                      |
| <b>12-2</b>       | MICRO ECONOMICS  | A,B,C,D,E                         | <b>Permanent Campus Annex 1 to 5</b> |
|                   | SALES MANAGEMENT [MKT]                                       | A                                 |                                      |
|                   | INTERMEDIATE MICROECONOMICS                                  | A                                 |                                      |
|                   | SOUTH ASIAN CINEMA [MMC]                                     | A                                 |                                      |
|                   | INVESTMENT AND PORTFOLIO MGMT.                               | A,B,C                             |                                      |
|                   | DIGITAL DESIGN WITH SYSTEM [VERILOG, VHDL & FPGAS]           | A                                 |                                      |
|                   | INTEGRAL CALCULUS AND ORD. DIFF                              | A,B,C,D,E,F,H,I,J,K,L,M,O,P,Q,R,T |                                      |
|                   | ELECTROMAGNETIC FIELDS & WAVES                               | A,B,C,D,E,F,G                     |                                      |
|                   | PRINCIPLES OF MARKETING                                      | A,B,C                             |                                      |
|                   | LABOR LAW OF BANGLADESH                                      | A                                 |                                      |
|                   | OBJECT ORIENTED PROG. 2                                      | A,B,C,D,E,G,H1,H2,I,J1,J2         |                                      |
|                   | SOFTWARE ENGINEERING   | A,B,C,D,E,F,G,H,I                 |                                      |
| <b>3-5</b>        | FINANCIAL ACCOUNTING   | A,B,C,D,E,G                       | <b>Permanent Campus Annex 1 to 5</b> |
|                   | ADVANCED COMPUTER NETWORKS                                   | A,B,C,D1,D2,E,F2,I                |                                      |
|                   | DIFF CALCULUS AND COORDINATE GEOMETRY                        | A,B,C,D,E,F,G                     |                                      |
|                   | MANAGERIAL ACCOUNTING  | A,B,C,D                           |                                      |
|                   | CONSUMER BEHAVIOR [MKT.]                                     | A                                 |                                      |
|                   | HUMAN COMPUTER INTERACTION                                   | A,B                               |                                      |
|                   | HEALTH ECONOMICS   | A                                 |                                      |
|                   | ISLAMIC FINANCE & BANKING                                    | A                                 |                                      |
|                   | INTERMEDIATE ACCOUNTING [ACC.]                               | A,B                               |                                      |
|                   | OBJECT ORIENTED ANALYSIS & DESIGN                            | A,B,C,D,E,F,G,H,I                 |                                      |

**Day 4: August 27, 2017 (Sunday)**

| <b>TIME</b>       | <b>COURSE TITLE</b>                               | <b>SECTIONS</b>               | <b>VENUE</b>                         |
|-------------------|---|-------------------------------|--------------------------------------|
| <b>9:30-11:30</b> | ENGLISH WRITING SKILLS & COMMUNICATION [FBA/FASS] | A,B,C,D,E,F,G,H               | <b>Permanent Campus Annex 1 to 5</b> |
|                   | ENGLISH WRITING SKILLS & COMMUNICATION [CS/ENGG]  | A,B,C,D,E,F,G,H,I,J,K,L       |                                      |
|                   | OPERATING SYSTEM                                  | A,B,C,D,E,F,H1,H2,I1,I2       |                                      |
|                   | INTEGRATED MARKETING COMMUNICATION                | A                             |                                      |
|                   | PUBLIC SPEAKING                                   |                               |                                      |
|                   | RENEWABLE ENERGY TECH.                            |                               |                                      |
|                   | LABOR AND INDUSTRIAL LAW [LLB]                    | A                             |                                      |
|                   | DIGITAL ELECTRONICS                               | A                             |                                      |
|                   | ADVANCE FINANCIAL ACCOUNTING                      | A,B,C                         |                                      |
|                   | TEACHING WRITING                                  | A                             |                                      |
|                   | PERFORMANCE APPRAISAL MANAGEMENT [HRM]            | A                             |                                      |
| <b>12-2</b>       | BUSINESS COMMUNICATION [CS/ENGG.]                 | B,C,D,E,F,G                   | <b>Permanent Campus Annex 1 to 5</b> |
|                   | BUSINESS COMMUNICATION [FBA/FASS]                 | A,B,D,E,F                     |                                      |
|                   | SIGNAL & LINEAR SYSTEM                            | A,B,C,D,E,F,H                 |                                      |
|                   | MARKETING MANAGEMENT                              | B,C,D,E,F                     |                                      |
|                   | CELLULAR MOBILE COMMUNICATION                     | A                             |                                      |
|                   | INTRO. TO TOURISM & HOSPITALITY INDUSTRY [THM]    | A                             |                                      |
|                   | MULTIMEDIA SYSTEMS                                | A                             |                                      |
|                   | OPTOELECTRONIC DEVICES                            | B                             |                                      |
|                   | DIGITAL LOGIC DESIGN                              | A,B,C,D,F,G,I,J,M             |                                      |
|                   | TELECOMMUNICATIONS (EEE)                          | A,B,E,F,G,H                   |                                      |
|                   | TELECOMMUNICATIONS (COE)                          | A                             |                                      |
|                   | CORPORATE FINANCE                                 | A,B                           |                                      |
|                   | ARTIFICIAL INTEL & EXPERT SYS.                    | A,B,C,D1,D2,E,F,G,H1,H2,I1,I2 |                                      |
| <b>3-5</b>        | ENGLISH READING SKILLS & PUBLIC SPEAKING          | A,B                           | <b>Permanent Campus Annex 1 to 5</b> |
|                   | ADVERTISING AS SOCIAL COMMUNICATION               | A                             |                                      |
|                   | FOOD & BEVERAGE SERVICE MANAGEMENT [THM]          | A                             |                                      |
|                   | FUNDAMENTALS OF MATHEMATICS                       | A                             |                                      |
|                   | INTERMEDIATE MACROECONOMICS                       | A                             |                                      |
|                   | NETWORK RESOURCE MANAGEMENT                       | A                             |                                      |
|                   | SOURCING & NEGOTIATION                            | A                             |                                      |
|                   | VICTORIAN LITERATURE                              | A                             |                                      |
|                   | FINANCIAL STATEMENT ANALYSIS                      | A                             |                                      |
|                   | COMPUTER NETWORKS                                 | A,B,C,D,E1,E2,I               |                                      |
|                   | DATA STRUCTURE                                    | A,B,C,F,G1,G2,H,I,J1,J2       |                                      |
|                   | DIGITAL SIGNAL PROCESSING                         | A,B,C,D,E,H                   |                                      |

**Day 5: August 28, 2017 (Monday)**

| <b>TIME</b>       | <b>COURSE TITLE</b>                             | <b>SECTIONS</b>               | <b>VENUE</b>                         |
|-------------------|---|-------------------------------|--------------------------------------|
| <b>9:30-11:30</b> | MANAGEMENT INFORMATION SYSTEMS                  | A,B,C,D,G,H,I,J               | <b>Permanent Campus Annex 1 to 5</b> |
|                   | SERVICE MARKETING [MKT.]                        | A,B                           |                                      |
|                   | ENGLISH FOR SPECIFIC PURPOSE                    | A                             |                                      |
|                   | INTRODUCTION TO DRAMA                           | A                             |                                      |
|                   | PUBLIC INTERNATIONAL LAW [LLB]                  | A                             |                                      |
|                   | SUPPLY CHAIN MANAGEMENT [OSCM]                  | A                             |                                      |
|                   | ENGINEERING MANAGEMENT                          | A,B,C,D,E,F,G,H,J,K           |                                      |
|                   | PRINCIPLES OF ACCOUNTING                        | A,B,C,D,E,F,G,H,I,J,K,L       |                                      |
|                   | PRINCIPLES OF ACCOUNTING [ARCH.]                | A                             |                                      |
|                   | COMPUTER VISION & PATTERN RECOGNITION           | A                             |                                      |
|                   | MICROWAVE ENGINEERING                           | A                             |                                      |
| <b>12-2</b>       | INTRODUCTION TO DATABASE                        | A,B,C,D,F,H,J,J1,J2           | <b>Permanent Campus Annex 1 to 5</b> |
|                   | LAW OF CRIMES [LLB]                             | A                             |                                      |
|                   | TRAVEL AGENCY & TOUR OPERATION MANAGEMENT [THM] | A                             |                                      |
|                   | COMPUTING & BUSINESS APPLICATION                | A,B,C,G,E1,E2,F1,F2           |                                      |
|                   | ENVIRONMENTAL JOURNALISM                        | A                             |                                      |
|                   | ELECTRICAL CIRCUITS 2                           | A,B,C,D,F,G,H,I,J,N           |                                      |
|                   | PROG. LANGUAGE-2 (EEE)                          | A,B,C,D,E1,E2,F,G1,G2,H,I1,I2 |                                      |
|                   | PROG. LANGUAGE-2 (CS)                           | A,C,D,F,G,H                   |                                      |
|                   | HUMAN RESOURCE INFORMATION SYSTEM [HRIS]        | A                             |                                      |
|                   | SOCIAL MEDIA & DIGITAL MARKETING [MKT]          | A                             |                                      |
|                   | CS MATH   | A,B                           |                                      |
|                   | CONTEMPORARY SOUTH ASIAN WRITING IN ENGLISH     | A                             |                                      |
|                   | AUDITING [ACC.]                                 | A,B                           |                                      |
|                   | POWER SYSTEM ANALYSIS                           | A,B,C,D,E                     |                                      |
|                   | PROGRAMMING LANGUAGE-1 (EEE)                    | A,C,D,F,G,H1,H2               |                                      |
| <b>3-5</b>        | COMPUTER FUNDAMENTALS [BBA/BA]                  | A,B                           | <b>Permanent Campus Annex 1 to 5</b> |
|                   | ECONOMICS OF MONEY, BANKING & FINANCE           | A                             |                                      |
|                   | PRODUCT INNOVATION & MANAGEMENT [MKT]           | A                             |                                      |
|                   | WEB-BASED MARKETING [MIS]                       | A                             |                                      |
|                   | FUNDAMENTALS OF COMPENSATION [HRM]              | A                             |                                      |
|                   | PROGRAMMING LANGUAGE 1 (CS)                     | A,B,C,D,E,F,G,H,I,J,K,N       |                                      |
|                   | ELEC. POWER TRANS. & DISTRIBUTION               | A,B,C,D,E,F                   |                                      |
|                   | PDR, REGISTRATION AND COURT FEES ACT            | A                             |                                      |
|                   | PROJECT MANAGEMENT                              | A,B,C,D                       |                                      |
|                   | MICROPROCESSOR & I/O SYS.                       | A,B,C,D,E,F,G                 |                                      |

**Day 6: August 29, 2017 (Tuesday)**

| <b>TIME</b>       | <b>COURSE TITLE</b>                                 | <b>SECTIONS</b>               | <b>VENUE</b>                             |
|-------------------|---|-------------------------------|--|
| <b>9:30-11:30</b> | PRINCIPLES OF MANAGEMENT                            | A,B,C,D,E,F,G                 | <b>Permanent Campus<br/>Annex 1 to 5</b> |
|                   | RESEARCH METHODOLOGY [BBA]                          | A,B,C                         |  |
|                   | CAREER & TALENT MANAGEMENT [HRM]                    | A                             |  |
|                   | AGRO-BASED PRODUCT MARKETING [MKT]                  | A                             |  |
|                   | EEE SERVICES FOR BUILDINGS                          | A                             |  |
|                   | PROFESSIONAL ENGLISH                                | A                             |  |
|                   | INTERNET SECURITY                                   | A                             |  |
|                   | TAXATION [ACC.]                                     | A,B                           |  |
|                   | LAW OF TORTS [LLB]                                  | A                             |  |
|                   | ELECTRICAL MACHINES -2                              | A,B,C,D,F,G                   |  |
|                   | COMPILER DESIGN                                     | A,B,C,D,E,F,G,H               |  |
| <b>12-2</b>       | 19 <sup>th</sup> CENTURY LITERATURE (NOVEL)         | A                             | <b>Permanent Campus<br/>Annex 1 to 5</b> |
|                   | MATHEMATICAL METHODS OF ENGINEERING                 | A,B,C,D,E,G,H,I,J,K,L,N,P,Q,R |  |
|                   | BANK FUND MANAGEMENT                                | A                             |  |
|                   | MANAGERIAL FORECASTING [OSCM]                       | A                             |  |
|                   | PUBLIC RELATIONS                                    | A                             |  |
|                   | BUSINESS INTELLIGENCE & DECISION SUPPORT SYS. [MIS] | A                             |  |
|                   | HUMAN RESOURCES MANAGEMENT                          | A,B,C,D,F                     |  |
|                   | HR PLANNING & FORECASTING [HRM]                     | A                             |  |
|                   | DISCRETE MATHEMATICS                                | A,B,C,D,E,F                   |  |
|                   | VLSI CIRCUIT DESIGN                                 | B,C,F,G                       |  |
|                   | INTRO. TO BEHAVIORAL SCIENCE                        | B,D,E,F                       |  |
| <b>3-5</b>        | INTRODUCTION TO BUSINESS                            | B                             | <b>Permanent Campus<br/>Annex 1 to 5</b> |
|                   | MACRO ECONOMICS                                     | A,B,C,F                       |  |
|                   | HINDU LAW   | A                             |  |
|                   | E-GOVERNANCE [MIS]                                  | A                             |  |
|                   | MARKETING RESEARCH [MKT.]                           | A                             |  |
|                   | COMPUTER & INFORMATION ETHICS                       | A                             |  |
|                   | NATIONAL CULTURE & HERITAGE                         | A                             |  |
|                   | ELECTRICAL CIRCUITS 1                               | A,B,C,D,E,F,H,I,J,K,L,M,N,O,Q |  |
|                   | GLOBAL TRADE  | A,B,C,E                       |  |
|                   | SOFTWARE DEV. PROJ. MGMT.                           | A,B,C                         |  |
|                   | POWER SYSTEM PROTECTION                             | A,C,D                         |  |
|                   | ELECTRICAL MACHINES-1                               | B,C,D,E,F                     |  |
|                   | BANGLADESH ECONOMIC STUDIES & CONTEMPORARY ISSUES   | A                             |  |

**N.B. "No Clash Exams"**